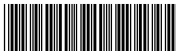
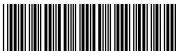


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| Index of Claims  | Application/Control No. 10676711 | Applicant(s)/Patent Under Reexamination LAWRENCE, STEPHEN R. |
| | Examiner CHARLES E LU | Art Unit 2161 |

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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | | | <input type="checkbox"/> T.D. | | | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|------------|------------|------------------------------|--|--|--|-------------------------------|--|--|--|---------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | | | | | | | |
| Final | Original | 02/24/2008 | 07/11/2008 | | | | | | | | | | | | |
| | 1 | ✓ | ✓ | | | | | | | | | | | | |
| | 2 | ✓ | ✓ | | | | | | | | | | | | |
| | 3 | ✓ | ✓ | | | | | | | | | | | | |
| | 4 | ✓ | ✓ | | | | | | | | | | | | |
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| | 6 | ✓ | ✓ | | | | | | | | | | | | |
| | 7 | ✓ | ✓ | | | | | | | | | | | | |
| | 8 | ✓ | ✓ | | | | | | | | | | | | |
| | 9 | ✓ | ✓ | | | | | | | | | | | | |
| | 10 | ✓ | ✓ | | | | | | | | | | | | |
| | 11 | ✓ | ✓ | | | | | | | | | | | | |
| | 12 | ✓ | ✓ | | | | | | | | | | | | |
| | 13 | ✓ | ✓ | | | | | | | | | | | | |
| | 14 | ✓ | ✓ | | | | | | | | | | | | |
| | 15 | ✓ | ✓ | | | | | | | | | | | | |
| | 16 | ✓ | ✓ | | | | | | | | | | | | |
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| | 24 | ✓ | ✓ | | | | | | | | | | | | |
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| | 31 | - | - | | | | | | | | | | | | |
| | 32 | ✓ | ✓ | | | | | | | | | | | | |
| | 33 | ✓ | ✓ | | | | | | | | | | | | |
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| | 35 | ✓ | ✓ | | | | | | | | | | | | |
| | 36 | ✓ | ✓ | | | | | | | | | | | | |

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| Index of Claims  | Application/Control No. 10676711 | Applicant(s)/Patent Under Reexamination LAWRENCE, STEPHEN R. |
| | Examiner CHARLES E LU | Art Unit 2161 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | | | <input type="checkbox"/> T.D. | | | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|------------|------------|------------------------------|--|--|--|-------------------------------|--|--|--|---------------------------------|--|--|--|
| CLAIM | | DATE | | | | | | | | | | | | | |
| Final | Original | 02/24/2008 | 07/11/2008 | | | | | | | | | | | | |
| | 37 | ✓ | ✓ | | | | | | | | | | | | |
| | 38 | ✓ | ✓ | | | | | | | | | | | | |
| | 39 | ✓ | ✓ | | | | | | | | | | | | |
| | 40 | ✓ | ✓ | | | | | | | | | | | | |
| | 41 | ✓ | ✓ | | | | | | | | | | | | |
| | 42 | ✓ | ✓ | | | | | | | | | | | | |
| | 43 | ✓ | ✓ | | | | | | | | | | | | |
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| | 45 | ✓ | ✓ | | | | | | | | | | | | |
| | 46 | ✓ | ✓ | | | | | | | | | | | | |
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| | 48 | ✓ | ✓ | | | | | | | | | | | | |
| | 49 | ✓ | ✓ | | | | | | | | | | | | |
| | 50 | ✓ | ✓ | | | | | | | | | | | | |
| | 51 | ✓ | ✓ | | | | | | | | | | | | |
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| | 53 | ✓ | ✓ | | | | | | | | | | | | |
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| | 57 | ✓ | ✓ | | | | | | | | | | | | |
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